(*a*) The number of employees in the Work Establishment who have been thrown out of work at present; and

(*b*) the number of the above hands in each of the P. W. D. Divisions?

MR. I. C. CHACKO: (*a*) 35.

(*b*) Alwaye Division 11
Kottayam Division 22
Nagercoil Division 2

Installing radio sets in the Public Gardens, etc.

165. ***MR. G. VELU PILLAI:** Will the Government be pleased to state whether they have considered the question of installing radio sets in the Public Gardens, Central Railway Station maidan, East Fort maidan and Sankumukam beach?

MR. K. P. PADMANABHA MENON: Yes.

Government Girls' School at Cantonment.

166. ***MR. G. VELU PILLAI:** Will the Government be pleased to state:

(*a*) Whether they propose to shift the Government Girls' School, Cantonment to any other place next year; and,

(*b*) if so, to which place.

MR. A. GOPALA MENON: (*a*) Yes; at the beginning of the School year 1942—43.

(*b*) The school has been sanctioned to be split up into two parts one of which will be located on the Barton Hill and the other at Manacad.

MR. G. VELU PILLAI: May I know whether Government are aware of the necessity of a Government Girl's High School near the Public Offices in the centre of the town?

MR. A GOPALA MENON: Government will wait until the need is actually felt.

MR. G. VELU PILLAI: May I know whether Government have received any representation about that?

MR. A. GOPALA MENON: No representation has been received.

Reorganisation of the Ayurveda Department.

167. *** MR. S. NARAYANA PILLAI** (*Quilon* cum *Kottarakara*): Will the Government be pleased to state whether any scheme is before Government for the reorganisation of the Ayurveda Department?

MR. C. P. GOPALA PANICKAR: No.

Construction of a chira in the Peecheli canal.

168. ***MR. JOSEPH VITHAYATHIL** (*Kunnatnad* cum *Parur*): Will the Government be pleased to state:

(*a*) whether they have received any representation regarding the construction of a chira in the Peecheli canal in the Parur taluk and the repairing of the Nettani chira in that taluk; and

(*b*) what steps, if any, they have taken in the matter?

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